## MAXWELL HOMES

141 HAWK DRIVE MERCED, CA 95341-8007 PHONE (209) 383-6145 FAX (209) 383-6068 www.maxwellhomes.com

| Property Applyir | ng For:  |      |     |       |
|------------------|----------|------|-----|-------|
| Looking For A:   | Bdrm     | Bath | Apt | House |
| Proposed Move    | In Date: |      |     |       |

## **Application To Rent**

Please complete all sections of this application and attach proof of income. A separate application is required for each adult occupant 18 years of age and older. A security deposit and the first months rent is payable in Money Order or Cashiers Check only and due upon move in.

## CASH IS NEVER ACCEPTED AS PAYMENT

| PEI                                   | RSONAL INFOR      | RMATION           | ١                  | ☐ Tenant             | ☐ Guaranto | r for  |                    |                        |                               |                         |                        |                 |                |     |
|---------------------------------------|-------------------|-------------------|--------------------|----------------------|------------|--------|--------------------|------------------------|-------------------------------|-------------------------|------------------------|-----------------|----------------|-----|
| LAST NAME FIRS                        |                   |                   | T NAME             | MIDDLE NAME          |            |        | S                  | SOCIAL SECURITY NUMBER |                               |                         |                        |                 |                |     |
| OTHER NAMES USED IN THE LAST 10 YEARS |                   |                   |                    | DATE                 |            |        | E OF BIRTH DF      |                        |                               | DRIVER'S LICENSE NUMBER |                        | STATE           | EXP DATE       |     |
| WORK PHONE NUMBER HON                 |                   |                   |                    | ME PHONE NUMBER CELL |            |        | L PHONE NUMBER E-I |                        |                               | E-MAIL ADDRESS          |                        |                 |                |     |
| Λ                                     | DDITIONAL         | 1                 |                    |                      |            |        | AGE                | 2                      |                               |                         |                        |                 |                | AGE |
| ADDITIONAL OCCUPANTS 3                |                   |                   |                    |                      |            | AGE    | 4                  |                        | AGE                           |                         |                        |                 | AGE            |     |
| LIST THE NAMES AND 5 AGES OF EACH     |                   |                   |                    | _                    |            |        | AGE                | 6                      |                               | AGE                     |                        |                 |                | AGE |
|                                       |                   | WE M              |                    | OW PETS WITH AN      |            |        |                    |                        |                               |                         |                        | DITIONAL        |                |     |
| WILL YOU HOW HAVE PETS? MANY?         |                   |                   | TYPE BREED WEIGHT  |                      |            |        |                    |                        | WILL YOU HAVE A<br>FISH TANK? |                         |                        | GALLONS?        |                |     |
| ΑU                                    | TOMOBILES         |                   |                    |                      |            |        |                    |                        |                               |                         |                        |                 |                |     |
| MAKE                                  |                   |                   |                    | MODEL COLO           |            | OR YEA |                    | YEAR                   | R LIC                         |                         | LICENSE PLA            | LICENSE PLATE # |                |     |
| MAKE                                  |                   |                   |                    | MODEL CO             |            | COL    | LOR YE             |                        | YEAR                          | R LICE                  |                        | LICENSE PLA     | ICENSE PLATE # |     |
| RE                                    | SIDENTIAL HIS     | TORY              |                    |                      |            |        |                    |                        |                               |                         |                        |                 |                |     |
| 1 PRESENT ADDRESS                     |                   |                   |                    |                      |            |        | CITY               |                        |                               | STATE ZIP CODE          |                        |                 |                |     |
|                                       | DATE IN           | DATE OUT OWNER/MG |                    |                      |            | RNAME  |                    |                        | OWNER/MGR PHONE NUMBER        |                         |                        |                 |                |     |
|                                       | REASON FOR MOVING |                   |                    |                      |            |        |                    |                        |                               |                         |                        |                 |                |     |
| 2                                     | PREVIOUS ADDRES   | PREVIOUS ADDRESS  |                    |                      |            | CITY   |                    |                        | STATE ZIP CODE                |                         | CODE                   |                 |                |     |
|                                       | DATE IN           | D                 | DATE OUT OWNER/MGR |                      |            |        | NAME               |                        |                               |                         | OWNER/MGR PHONE NUMBER |                 |                |     |
|                                       | REASON FOR MOVING |                   |                    |                      |            |        |                    |                        |                               |                         |                        |                 |                |     |
| 3                                     | PREVIOUS ADDRESS  |                   |                    |                      | CITY       |        |                    | STATE ZIP CODE         |                               |                         |                        |                 |                |     |
|                                       | DATE IN           | DATE OUT OWNER/MG |                    |                      |            | NAME   |                    |                        |                               | OWNER/MGR PHONE NUMBER  |                        |                 |                |     |
|                                       | REASON FOR MOV    | ING               |                    |                      |            |        |                    |                        |                               |                         | ļ                      |                 |                |     |
|                                       | I                 |                   |                    |                      |            |        |                    |                        |                               |                         |                        |                 |                |     |

| POSITION PRIOR EMPLOYER POSITION                   | EMPLOYM             | AFNIT DATES                |               |                             |                 |                   | Ī                         |  |  |
|--|---------------------|----------------------------|---------------|-----------------------------|-----------------|-------------------|---------------------------|--|--|
| PRIOR EMPLOYER                                     | EMPLOYN             |                            | '             | 00000 11100115 4            |                 | 250               |                           |  |  |
|  |                     | IENT DATES                 |               | GROSS INCOME \$             |                 | PER               | ☐ MONTH ☐ YEAR            |  |  |
| POSITION   | •                   |                            | ADDRESS       |                             | PHONE N         |                   | SUPERVISOR'S NAME         |  |  |
|  | EMPLOYM             | 1ENT DATES                 |               | GROSS INCOME \$             |                 | PER               |                           |  |  |
|  | CSITION ENTER DATES |                            |               | ,                           |                 | ☐ WEEK            | ☐ MONTH ☐ YEAR            |  |  |
| OTHER SOURCE OF INCOME VERIFICATION INFORMATION    |                     |                            |               | GROSS INCOME \$             |                 | PER               | ☐ MONTH ☐ YEAR            |  |  |
|  |                     |                            |               |                             |                 | ·                 |                           |  |  |
| BANK / FINANCIAL OB                                |                     |                            |               | DECC                        |                 | A CCOUNT N        | LIMADED                   |  |  |
| NAME OF YOUR BAN                                   | BRA                 | BRANCH/ADDRESS             |               |                             | ACCOUNT NUMBER  |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
| NAME OF CREDITOR                                   | TYPE                | TYPE/EXPLANATION           |               |                             | ONE NUMBER      | MO. PYMT AMT      |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
| IN CASE OF EMERGEN                                 | CY, NOTIFY:         | PHONE NU                   | JMBER         | ADDRES                      | SS              | CITY/STATE        | RELATIONSHIP              |  |  |
| 2  |                     |                            |               |                             |                 |                   |                           |  |  |
| PERSONAL REFER                                     |                     | PHONE NU                   |               | ADDRES                      |                 | OCCUPATION        | LENGTH OF ACQUAINTANCE    |  |  |
| 1  | I RELATED TO Y      | OU, AND NOT LISTED AS A PR | REVIOUS LAINE | JORD OR EMERGENCY CONTAC    | JI ON THIS APPL | ICATION           |                           |  |  |
| 2  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
| Have you ever filed for ba                         | inkruptcy?          | Year:_                     |               | Have you ever               | been evict      | ed or asked to mo | ve?                       |  |  |
| Have you ever been conv                            | icted of a f        | elony, or selling, di      | stributing    | g, or manufacturing         | illegal drug    | s?                |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
|  |                     |                            |               |                             |                 |                   | cation of the above items |  |  |
| including, but not limited consents to allow Maxwe |                     |                            |               |                             |                 |                   | oon request. Applicant    |  |  |
|  |                     | ,                          |               | •                           | •               | , 3               |                           |  |  |
| Signature: X_                                      |                     |                            |               |                             |                 | oate:             |                           |  |  |
|  |                     |                            |               |                             |                 |                   |                           |  |  |
| r  |                     |                            |               |                             |                 |                   |                           |  |  |
| :  | Α                   | CKNOWLEDGEMEN              | NT OF RE      | CEIPT OF APPLICATION        | ON SCREEN       | IING FEES         | <br>                      |  |  |
| •  | to pay, the no      | on-refundable sum of \$_   |               | to pay for screening so     | ervices for     | adult(s) Such s   | sum is not a rental       |  |  |
|  |                     |                            |               | oval. In the event this app |                 |                   |                           |  |  |

Management signature

Date